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PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES

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Header

Reference Number	PR385800
Solicitation Number	121416
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published

Revised	
Closing	2016-12-14 04:30 PM Central Standard Time CST

Details

Opportunity Access	Open
Category	Miscellaneous Goods
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional

2040 44 22	40.00	A N A C + I	Ctanalanal	T: CCT
2016-11-23	10:00	AIVI Centrai	Standard	Time CST

	Webcast conference call
Site Visit	Not Applicable
Bid Security Required	No
Deadline for Bidders' Questions	2016-12-07

Notice Description

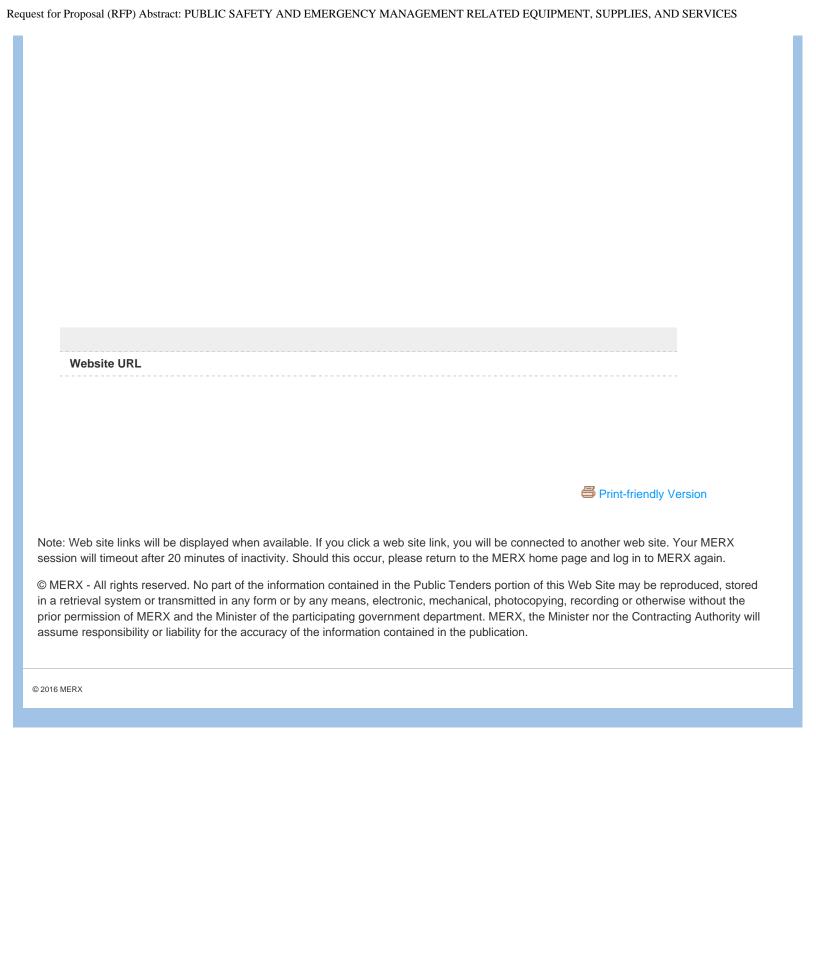
PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930 📞
Fax	(218)894-3045 📞
Email	ginger.line@njpacoop.org





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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

Pre-Proposal Conference: November 23, 2016 at 10:00 am CT Sealed proposals due: December 14, 2016 at 4:30 pm CT

Proposals will be publicly opened: December 15, 2016 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

- 1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
- Send a letter of request to National Joint Powers Alliance: Attn: Contracts and Compliance Department 202 12th Street NE, Staples, MN 56479
- 3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

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Personally appeared before me, Allison Branham, Sales Operations Sup of THE STATE, and makes oath that the advertisement,

Request for Proposals The National Joint Powers Alliance® (NJPA), on behalf of NJPA at current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES.

0002737284

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

October 21, 2016

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day,

October 28, 2016

Karen & Sook

Notary Public

My commission expires September 7, 2026.

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Request for Proposals

Nations John Powers member agencies, which includes all governmental, higher education K-12 education, not-for-profit, trib government, and all other public agencies located in all fifty states anada, and internationally, issue this Request For Proposal (RFP) to result in a national contract solutio for the procurement of #121416 PUBLIC SAFETY AND EMERGEN-CY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, A SERVICES, Details of this RFF able beginning October 21 2016. Details may be obtained by letter of request to Jonathan Yahn NJPA, 202 12th Street North P.O. Box 219, Staples, MN 56479 or by e-mail at RFP @nipeccop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above addre and opened December 15, 2016 at 8:30 a.m. Central Time. 2737284

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Bid RFP #121416 - PUBLIC SAFETY AND [Switch to Vendor View] EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES

Bid Type RFP

Bid Number 121416

Title PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT,

SUPPLIES, AND SERVICES

Start Date Oct 21, 2016 8:01:15 AM CDT

End Date Dec 14, 2016 12:00:00 AM CST

Agency NJPA

Bid Contact Ginger Line

(218) 894-5483 🐚

ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219

Staples, MN 56479-0219

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Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Nov 23, 2016 10:00:00 AM CST

Location Webcast Conference Call

Documents

No Documents for this bid

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Public Purchase: Bid RFP #121416 - PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES

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Deseret News



The Salt Lake Tribune

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NATIONAL JOINT POWERS ALLIANCE, Accounting Dept PO BOX 219	9001496962	REQUEST FOR PROPOSALS The National Joint Powers
10 BOX 217	DATE	The National Joint Powers Alliance® (NJPA), on be- half of NJPA and its cur- rent and potential member
STAPLES MN 56479	10/21/2016	half of NJPA and its cur- rent and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal gov- errment, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RPP) to result in a nation- al contract solution for the
ACCOUNT NAME		ernment, and all other public agencies located in all fifty states, Canada,
NATIONAL JOINT POWERS ALLIANCE,		this Request For Proposal (RFP) to result in a nation-
TELEPHONE	ORDER # / INVOICE NUMBER	al contract solution for the procurement of #121416 PUBLIC SAFETY AND EMER- GINCY MANAGEMENT RE- LATED EQUIPMENT, SUP- PLIES, AND SERVICES. De- tails of this RP are avail- able beginning October 21, 2016. Details may be obtained by letter of re- quest to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipacoop. org. Proposals will be re-
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PUBLICATION SCHEDULE		able beginning October 21, 2016. Details may be obtained by letter of re-
START 10/21/2016 END 10/21/2016		quest to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219,
CUSTOMER REFERENCE NUMBER		e-mail at RFP@nipacoop. org. Proposals will be re- ceived until December 14
RFP - #121416		ceived until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 c.m. Central
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REQUEST FOR PROPOSALS The National Joi	int Powers Alliance (NJPA), on behalf of N	
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STATE OF UTAH)		
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SUBSCRIBED AND SWORN TO BEFORE ME ON THIS	21ST DAY OF OCTOBER IN T	THE YEAR 2016
BY_ANN DARTNELL		
	VIRGINIA CRAET	\(\(\omega\)

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Commission # 672963

Politics and entertainment alternatives drag down box office

Bryan Alexander

@BryAlexand USA TODAY

The autumn box office is falling, down about 16% from the same period last year, according to the tracking service comScore.

Post-summer moviegoers have shelled out \$807 million at the box office since Sept. 6, including \$24.7 million last weekend for

Ben Affleck in The Accountant.

In a record-breaking 2015, the box office brought in a robust \$960.8 million for the same period (Sept. 8 through Oct. 18).

No film this fall has truly broken out like Matt Damon's The Martian (\$228.4 million total), says Jeff Bock, senior box-ofanalyst for Exhibitor Relations. Not Affleck in The Accountant, nor Tom Hanks in Sully – though the latter has

been the biggest fall performer (\$118.4 million to date).

The increasingly crowded entertainment marketplace plays a large factor, says Paul Dergarabedian, senior media analyst for comScore.

That's demonstrated by sports fan Ben Affleck holding up the red carpet at The Accountant premiere so he could watch a key playoff baseball game. Further, the historic news-making election battle between Donald Trump and Hillary Clinton is increasingly taking eyeballs, Dergarabedian says.

The Nov. 4 weekend should provide a box-office boost with Benedict Cumberbatch appearing as Marvel's Doctor Strange and the animated *Trolls* stepping up.

"We need a box-office superhero this fall, and *Doctor Strange* could be just that," Dergarabedian says.

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Pharmacy regulations require your permission regarding what action you would like us to take on any unfilled prescriptions. Please contact KV Supply at 800-423-8211 or 402-367-7101 by October 28, 2016 to provide us direction to fill or transfer any unfilled prescriptions. With your approval, we can transfer your prescription(s) to our team in Missouri by emailing us directly at PIC@kvvet.com. Please include your name, address and phone number along with your animal's name(s) in this email. Any unfilled or non-transferred prescriptions within our control, by law, must be considered void on October 31 2016, and unfortunately a new prescription will be required for your pet. If you wish to have a new prescription filled, the prescription must be received by October 19, 2016. If you have an existing prescription with refills, these can be fulfilled by placing your order before October 21, 2016. You will have the option of contacting KV Supply's new team directly with new prescriptions after October 21, 2016 to fulfill your future prescription orders.

We ask in advance for your help and patience as we transfer your unfilled prescriptions as smoothly as possible. We appreciate your business and support of KV Supply, LLC.

The National Joint Powers (NJPA), on Alliance® behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY **EMERGENCY** AND MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail_at RFP@njpacoop

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of NJPA and its current and potential member agencies, which includes potential all governmental, higher education, K-12 education not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120716 VEHICLES, CARS, VANS, SUVS, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn. NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop. org. Proposals will be received until December 7 2016 at 4:30 p.m. Central Time at the above address and opened December 8. 2016 at 8:30 a.m. Central

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- 18 Toddler's "piggies" 48 Port-au-Prince's 23 Destructive sprees place High woodwinds 25 Hero's topper, in 50 Hardly at ease
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- 26 Turns on an axis **27** Drop out 29 Ewer's mate

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- 30 Act the lecher 31 Marquee gas **32** Created, as cotton
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- 34 Tool in many a trunk 35 Allotted, with
- "out" 38 Wander aimlessly 42 Get fatter
- paychecks than 44 Umbrellashaped

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57 Toss in

23

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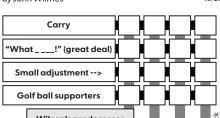
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By David L. Hoyt and Jeff Knurek

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SOUR / PARROT TURKEY FALCON / EARTH MARCH GAMMA / JULIA ROBERTS / OAHU MAUI

By John Wilmes

Wilson's predecessor Off-Broadway award --> for maximum

Hurricane centers

4. Without doubt

LONG Clues: Thursday's Answer 1. Forbid 2. Anticipate as a contingency NATURAL

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

5. No more talk necessary **STAND** 6. Mentioned earlier BY 7. In the near future CHANCE PLAY ONLINE

PUZZLES.USATODAY.COM © Universal Uclick

FINISH

FINISH

STAND

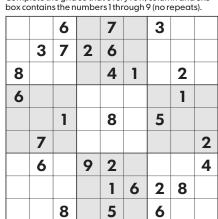
CHANCE

LAST

BY

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



DIFFICULTY RATING **SUDOKU FUSION**

mobilegames.usatoday.com © Universal Uclick

Rearrange the words to complete the quote

_YOU GET ____ __YOU'RE __TO ____ STILL

5 3 2 3 6 5 6 4 5 1

Complete the grid so that every row, column and 3x2

box contains the numbers 1 through 6 (no repeats).

DIFFICULTY RATING 食食食食 Thursday's Answers

2

6 2 1 3 4 5 5 4 3 6 2 1 2 3 5 4 1 6 1 6 4 2 5 3 4 5 6 1 3 2 3 1 2 5 6 4

Across 1. 732473 4.527 2.76774343 5.7423 7.24454 3, 9463 4.58423 8.793 6,27862 9.4263

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Today's theme

5 6 mno

keypool to decode the dues. For example, 2 could be A,

H A R 2

DON'T QUOTE ME® Late night talk show host Craig Ferguson

BEFORE DIVORCE EACH KIND MARRIED OTHER TALKING WHILE A PRE-NUP IS _____ OF LIKE A _

jokes about marriage.

Thursday's Answer: "Be fair with others, but then keep after them until they're fair with you." - Alan Alda

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HEALTH/FITNESS



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Case Number: NOT PROVIDED

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10/21/2016

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ON THE 1st DAY OF February, 2017

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#121416 PUBLIC SAFETY AND
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RELATED EQUIPMENT, SUPPLIES,
AND SERVICES

Proposals due 4:30pm, December 14, 2016 REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELA-TED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipac oop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time. Please see who this pertains to here: http://www.nipacoop.org/oregon-a dvertising. Published Oct. 21, 2016. 11193593

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