

**Bid Information**

**Pending Bidding Approval**

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**Bid Information for 121416**

<b>Bid Number</b>	121416	<b>Bid Name</b>	PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES
<b>Published By</b>	National Joint Powers Alliance	<b>Solicitation Type</b>	Open to all suppliers
<b>Contract Type</b>	RFP	<b>Procurement Name</b>	Procurement
<b>Published Date</b>	10/21/2016	<b>Closing Date</b>	12/14/2016 04:30:00 PM CT
<b>Country &amp; Province/State</b>	Ontario, Canada	<b>Region &amp; City</b>	
<b>Bid Type</b>	Goods	<b>Group</b>	
<b>Remind Notice Date</b>	Not Applicable	<b>Publish Option</b>	
<b>NIGP Code</b>		<b>Value Range</b>	Not Applicable
<b>Accept questions</b>	N/A	<b>Tender Area</b>	

**Requirements**

<b>NDA Requirement</b>	N/A
<b>NOI Date</b>	N/A
<b>Site Meetings</b>	N/A

**Bid Advertisement**



**PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES**

**121416**

**Closing Date: 12/14/2016 04:30:00 PM CT**

**Detail:**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

**Bid Document**

**No Bid Document Selected**

**Selected Categories (Bidding Category)**

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.

### Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

### Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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# PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES

## Disclaimer

### Header

Reference Number	PR385800
Solicitation Number	121416
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

### Dates

#### Published

#### Revised

#### Closing

2016-12-14 04:30 PM Central Standard Time CST

### Details

Opportunity Access	Open
Category	Miscellaneous Goods
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional

2016-11-23 10:00 AM Central Standard Time CST

Webcast conference call

<b>Site Visit</b>	Not Applicable
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<b>Bid Security Required</b>	No
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<b>Deadline for Bidders' Questions</b>	2016-12-07
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**Notice Description****PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

**Contact(s)****Contracting Authority**

<b>Name</b>	Ginger Line
<b>Address</b>	202 12th Street NE PO Box 219
<b>City</b>	Staples
<b>State / Province</b>	MN
<b>Country</b>	United States
<b>Postal Code</b>	56479
<b>Phone</b>	(218)894-1930 
<b>Fax</b>	(218)894-3045 
<b>Email</b>	<a href="mailto:ginger.line@njpacoop.org">ginger.line@njpacoop.org</a>

Website URL

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

**Pre-Proposal Conference: November 23, 2016 at 10:00 am CT**

**Sealed proposals due: December 14, 2016 at 4:30 pm CT**

**Proposals will be publicly opened: December 15, 2016 at 8:30 am CT**

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to  
National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

### RFP Document Request Form (this will redirect you to a page to download the documents):

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Vendor State \*

Vendor Zip Code \*

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Contact Name \*

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**Request for Proposals**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpecoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time. 2737284

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COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request for Proposals The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES.

0002737284

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

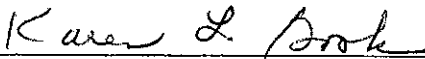
October 21, 2016



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, October 28, 2016



Notary Public

My commission expires  
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## Bid RFP #121416 - PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES

[Switch to Vendor View]

Bid Type **RFP**

Bid Number **121416**

Title **PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES**

Start Date **Oct 21, 2016 8:01:15 AM CDT**

End Date **Dec 14, 2016 12:00:00 AM CST**

Agency **NJPA**

Bid Contact **Ginger Line**  
 (218) 894-5483  
 ginger.line@njpacoop.org  
 202 12th Street NE  
 P.O. Box 219  
 Staples, MN 56479-0219

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### Questions

0 Questions  
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### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time.

### Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast,  
 P.O. Box 219, Staples, MN 56479

### Pre-Bid Conference

Date **Nov 23, 2016 10:00:00 AM CST**  
 Location **Webcast Conference Call**

### Documents

No Documents for this bid



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STAPLES MN 56479

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9001496962

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10/21/2016

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001117743 /

PUBLICATION SCHEDULE

START 10/21/2016 END 10/21/2016

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RFP - #121416

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

39 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

89.63

**REQUEST FOR PROPOSALS**  
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1117743 UPAXLP

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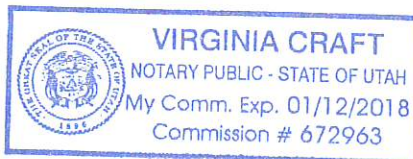
SIGNATURE *Ann Dartnell*

STATE OF UTAH )

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BY ANN DARTNELL



*Virginia Craft*  
NOTARY PUBLIC SIGNATURE

MOVIES

Politics and entertainment alternatives drag down box office

Bryan Alexander

@BryAlexand
USA TODAY

The autumn box office is falling, down about 16% from the same period last year, according to the tracking service comScore. Post-summer moviegoers have shelled out \$807 million at the box office since Sept. 6, including \$24.7 million last weekend for

Ben Affleck in 'The Accountant.' In a record-breaking 2015, the box office brought in a robust \$960.8 million for the same period (Sept. 8 through Oct. 18). No film this fall has truly broken out like Matt Damon's 'The Martian' (\$228.4 million total), says Jeff Bock, senior box-office analyst for Exhibitor Relations. Not Affleck in 'The Accountant,' nor Tom Hanks in 'Sully' — though the latter has

been the biggest fall performer (\$118.4 million to date). The increasingly crowded entertainment marketplace plays a large factor, says Paul Dergarabedian, senior media analyst for comScore. That's demonstrated by sports fan Ben Affleck holding up the red carpet at 'The Accountant' premiere so he could watch a key playoff baseball game. Further, the historic news-making elec-

tion battle between Donald Trump and Hillary Clinton is increasingly taking eyeballs, Dergarabedian says. The Nov. 4 weekend should provide a box-office boost with Benedict Cumberbatch appearing as Marvel's 'Doctor Strange' and the animated 'Trolls' stepping up. "We need a box-office superhero this fall, and 'Doctor Strange' could be just that," Dergarabedian says.

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63 Radar gun meas.
64 Southwestern brick
65 Urban pollution
DOWN
1 Naive folks
2 "Rolling in the Deep" singer
3 Eucalyptus muncher

WORD ROUNDUP
By David L. Hoyt and Jeff Knurek
Find and Circle:
Movie \_\_\_\_
Four numbers ending in Y
Four six-letter colors
Two words rhyming with "curly"
Ted Danson character (first/last name)

QUICKCROSS
By John Wilmes
Carry
"What \_\_\_\_!" (great deal)
Small adjustment -->
Wilson's predecessor
Off-Broadway award
Hurricane centers

UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt
1. NOT
2.
3.
4.
5.
6.
7. LONG
Clues:
1. Forbid
2. Anticipate as a contingency
3. Absolutely

SUDOKU
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).
Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

TXTPERT
Across
1. 732473
4. 527
5. 7423
7. 24454
8. 793
9. 4263

Today's theme Food
Use the phone keypad to decode the clues.
Example: 2 could be A, B or C... and 5/6/8 could be LOG.
Today's solution

DON'T QUOTE ME
Late night talk show host Craig Ferguson jokes about marriage.
Rearrange the words to complete the quote.
BEFORE DIVORCE EACH KIND MARRIED OTHER TALKING WHILE
A PRE-NUP IS \_\_\_\_ OF LIKE A \_\_\_\_
YOU GET \_\_\_\_ YOU'RE \_\_\_\_
STILL TO \_\_\_\_

AFFIDAVIT OF PUBLICATION

# DJC



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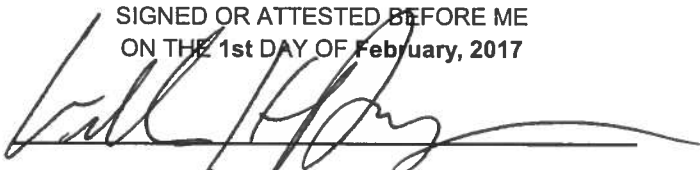
**PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES National Joint Powers Alliance»; Bid Location Staples, MN, Cass County; Due 12/14/2016 at 04:30 PM**

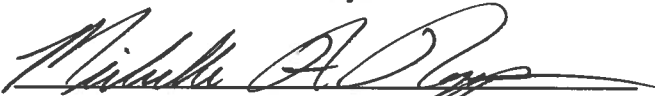
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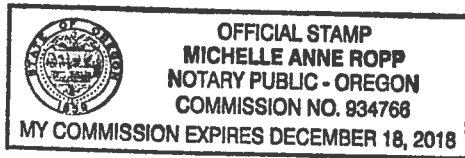
10/21/2016

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 1st DAY OF February, 2017

  
Bill Beyer

  
Notary Public-State of Oregon



**NATIONAL JOINT POWERS ALLIANCE®**  
**#121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES**  
 Proposals due 4:30pm,  
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**REQUEST FOR PROPOSALS**  
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 Published Oct. 21, 2016. 11193593

Ginger Line  
National Joint Powers Alliance  
202 12th St NE  
Staples, MN 56479-2438

Order No.: 11193593  
Client Reference No: